

Belonging Never Felt Better



## SCHOLARSHIP ANNOUNCEMENT

7 cUgh7 YbhfU 7 fYX]hi b]cb]g]cbY cZHAY UF [YghUbX HAY c XYgh cW ntk bYX ZbUbVU ]bg]hi h]cb]cb HAY B cfh 7 cUgh 5 a Ucf di fdcgY cZHAY VYX]hi b]cb]g]hc gfyb [HYb HAY Wza a i b]mk \Yfy k Y ]j Y UbX k cf \_ HAY 6cUFX cZ8 ]fYVtcfgcZ7 cUgh7 YbhfU WY ]Yj YghUhg ddcfh]b [ YXi W]cb]g]Ub YZVW]j Y k Uhrc Ybg fy HAY Z hi fy gfyb [h cZci f Wza a i b]mz Uj k Y Ujg ddcfh HAY Ugd]fU]cbgicZci f nci h

HAY GWc Ufg]d 7 ca a ]HAY cZ7 cUgh7 YbhfU 7 fYX]hi b]cb]g]bhfyghX ]b Ugg]h]b [ UVfcUK gdWfi a cZgi XYbng k \c ]bhYbX hc Wzbi]bi Y HAY f YXi W]cb 5h YUgh % gWc Ufg]dg a UhWY Uk UFXX hc ei U]ZYX Ubd ]Wbng VUjYX cb HAY f UWXYa ]WfYVfX GYf]ci gWzbgXYfU]cb k ] VY [ ]j Yb hc hcgy gi XYbng k \c \Uj YXYa cbgf UHX U Wza a ]ha Ybhc YXi W]cbzY]HAY f Hfci [ \ ci hg]UbX]b [ UWXYa ]WdYzfa UbW cf Hfci [ \ Wzbg]h]b]a dfcj Ya Ybhi Xi f]b [ HAY f \ ] gWcc nYUfgz Uj k Y Ujg ZbUbVU bYXX

### VALUE:

The scholarships are disbursed over a four-year period. For the first and second years the amount is **\$1,000** per year. For the third and fourth years, the value is increased to **\$1,500** each year for a potential total value of **\$5,000**. To receive the entire scholarship, students must attend Humboldt State University, College of the Redwoods, Shasta Community College, or Chico State University and maintain at least a "C" or better GPA.

### QUALIFICATIONS:

1. Student must be a **graduating senior** from a high school located in Humboldt, Del Norte or Trinity county.
2. Students must apply and be accepted to attend **College of the Redwoods, Humboldt State University, Shasta Community College, or Chico State University** as a *full-time student* (12 units or more) for the Fall 2018 semester.
3. Applicant must have a high school grade average of "**C**" or better.

### APPLICATION DEADLINE:

**Thursday, March 15, 2018**

Applications are available on our website at [www.coastccu.org](http://www.coastccu.org).

**Submit application to:** Coast Central Credit Union  
2650 Harrison Avenue  
Eureka, CA 95501  
Attention: Scholarship Committee

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**2018 Scholarship Application**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Social Security Number (last 4 digits): \_\_\_\_\_

High School: \_\_\_\_\_

Using the criteria listed on the Coast Central Scholarship Announcement, please write a brief statement below explaining how the requested funds would be used, why you should be considered for a scholarship and how it would help you in the future (attach additional sheet, if necessary), and complete the attached form. Included in your statement might be (but not limited to) the following:

- Which college (College of the Redwoods, HSU, Shasta Community College, or Chico State) do you plan to attend?
- Do you intend to pursue a specific major at this time? If yes, why does this major interest you? If not, what course of study will you pursue in the Fall term and why?
- Is there any special reason why you chose the college you did? If so, please tell us.

Do you intend to apply for financial aid at the college you plan to attend?  Yes  No

*Please explain.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you expect to receive financial aid from any other source?  Yes  No

*Please explain.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you currently working?  Yes  No

*(Working includes any type of job, whether or not you are paid.)*

*Please explain.* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there are other reasons to show financial need, please list below. *(Use a separate sheet of paper, if necessary.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Family size—include parent(s), student applicant, other dependent children and other family members if applicant's parents are providing more than half of their support \_\_\_\_\_

Number of other dependent children *(excluding the applicant)* attending college during academic year 2018-2019 on a full-time basis and living in the home. \_\_\_\_\_

Honors and awards:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any organization and/or community activities in which you have participated.

*(List name of organization and year.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_